

# Institute of Hotel Management Catering Technology and Applied Nutrition, Mumbai

(An Autonomous Body under Ministry of Tourism, Govt. of India)

## Post Applied for Teaching Associate

|     |  |                |        |           |  |
|-----|--|----------------|--------|-----------|--|
| 1   | Name of Candidate<br>(in Capital letters)    |                |        |           | A recent Passport sized colored Photograph to be pasted here and Signed Across |
| 2   | Date of Birth                                | Day            | Month  | Year      | Age (as on 28 <sup>th</sup> November, 2022)                                    |
|     |  |                |        |           |  |
| 3.  | Father's Name/Husband's Name                 |                |        |           |  |
| 4.  | Nationality                                  |                |        |           |  |
| 5.  | Gender (Male/Female)                         |                |        |           |  |
| 6.  | Marital Status                               | Married        | Single |           |  |
| 7.  | Category<br>(Please tick in appropriate box) | Gen            | SC     | ST        | OBC  |
|     |  |                |        |           |  |
| 8.  | Address with Pin Code                        | Correspondence |        | Permanent |  |
|     |  |                |        |           |  |
| 9.  | Tel. No.                                     |                |        |           |  |
| 10. | Mobile No.                                   |                |        |           |  |
| 11. | E-mail Id.                                   |                |        |           |  |

12. Details of Application fee:

Demand Draft No. : \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

|     |   |  |                       |                         |                               |
|-----|---|--|-----------------------|-------------------------|-------------------------------|
| 13  | Educational Qualifications : (in ascending order) <b>(All attested copies of testimonials to be attached)</b> |  |                       |                         |                               |
| SI. | Name of the Exam passed   | Name of the Board/ University                | Name of the Institute | Month & Year of passing | % of Marks up to two decimals |
| a)  | 12 <sup>th</sup> standard / Higher Secondary  |  |                       |                         |                               |
| b)  | 3 Year Diploma/Degree in Hotel Management / Degree in Hotel Administration                                    |  |                       |                         |                               |
| c)  | Any other higher Qualification  |  |                       |                         |                               |
| d)  | NHTET Exam Qualified  | National Council for Hotel Management, Noida | NA                    |                         |                               |

| 14     | Teaching and Work Experience (post qualification) of 3 yrs Degree/4 yrs Degree program in chronological order beginning from the present job : <b>(copy of documents to be attached)</b> |              |                   |    |                    |
|--------|--|--------------|-------------------|----|--------------------|
| SI No. | Designation & Pay Scale  | Organization | Period of service |    | Reason For leaving |
|        |  |              | From              | To |                    |
|        |  |              |                   |    |                    |
|        |  |              |                   |    |                    |
|        |  |              |                   |    |                    |
|        |  |              |                   |    |                    |
|        |  |              |                   |    |                    |

15. Area of specialization in relation with

1) INDUSTRY: \_\_\_\_\_

2) TEACHING: \_\_\_\_\_

16. Present post with scale of pay & pay drawn: \_\_\_\_\_

**Place :**

**Date :**

**(Signature of the applicant)**

**Declaration**

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information / particulars furnished by me is found to be false at any stage, my candidature / selection is liable to be rejected / cancelled by the appropriate authority without assigning any reason.

Place :

Date :

(Signature of the applicant)

Name : .....

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES**  
**APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ community which is recognised as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\*. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 – Estt.(SCT) dated 8.9.1993\*\*

District Magistrate  
Deputy Commissioner etc.

Dated:

Seal

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\*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\* - As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.